

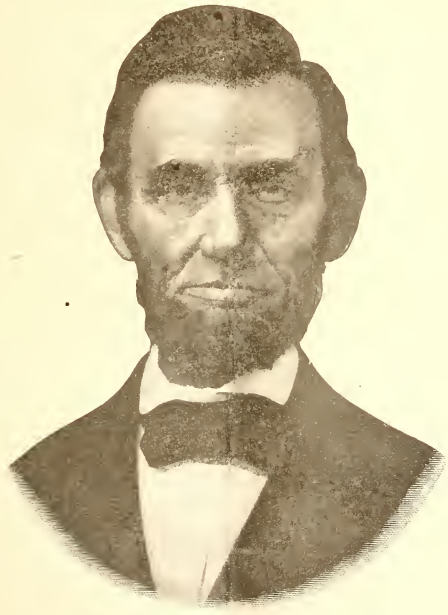
Worcester, Mass. 1. 8.

**T**hou shalt go before the face of the Lord to make ready his ways; to shine upon them that sit in darkness and the shadow of death; to guide our feet in the ways of peace.

## The Freedmen's Aid and Southern Education Society

"Standing like a tower,  
Our children shall behold his fame,  
The kindly, earnest, brave, far-seeing man,  
Sagacious, patient, dreading praise, not blame,  
New birth of our new soil, the first American."

"Foremost captain of his time,  
Great in council, great in war;  
Rich in saving common sense,  
And, as the greatest only are,  
In his simplicity, sublime."



"We can not get on in our Church work efficiently without making our educational work stronger and stronger. Especially is it my conviction, which I have often stated in public, that our Church, ever since the war, has not done, anywhere on the face of the earth, a more Christlike work than it has done for the colored race."—Bishop C. D. Foss.

"The Missionary Society has helped grandly; the Church Extension Society has lavishly assisted; but the work of both would have been of comparatively little value if the Freedmen's Aid and Southern Education Society had not supplemented all that the two others have so well done."—Bishop W. F. Mallalieu.

"I have watched for many years the work of the Freedmen's Aid and Southern Education Society. I feel that it is dealing with one of the greatest problems this Nation has to solve, and it is dealing with it effectively. It is a religious and a patriotic duty for every Methodist to contribute to its funds. Its income ought to be doubled at once."—Bishop C. C. McCabe.

## Order of Worship

Regular Disciplinary form, using "America" and patriotic hymns on pages 6 and 7 of this service.

### Responsive Reading

LEADER.—If there be among you a poor man of one of thy brethren within any of thy gates in thy land which the Lord thy God giveth thee, thou shalt not harden thy heart, nor shut thine hand from thy poor brother.

RESPONSE.—The poor shall never cease out of the land; therefore I command thee, saying, Thou shalt open thine hand wide unto thy brother, to thy poor, and to thy needy in thy land.

LEADER.—I have showed you all things, how that so laboring ye ought to support the weak, and to remember the words of the Lord Jesus, how he said, "It is more blessed to give than to receive."

RESPONSE.—Jesus said, "If thou wilt be perfect, go and sell that thou hast, and give to the poor, and thou shalt have treasure in heaven; and come and follow me."

LEADER.—Ye know the grace of our Lord Jesus Christ, that, though he was rich, yet for your sake he became poor, that ye, through his poverty, might become rich.

RESPONSE.—Let each man do according as he hath purposed in his heart, not grudgingly or of necessity; for God loveth a cheerful giver.

LEADER.—Whosoever shall give to drink unto one of these little ones, only a cup of cold water, in the name of a disciple, he shall in no wise lose his reward.

RESPONSE.—He which soweth sparingly shall reap also sparingly; and he which soweth bountifully shall reap also bountifully.

ALL TOGETHER.—Freely ye have received, freely give.

### Our Field—Condition and Needs

*The sixteen Southern States; population in 1900, white, 18,028,021; black, 7,941,817.*

**Illiteracy—Black People.** There are 9,312,599 people of color in the United States. Of these, 8,840,789 are Negroes. 89.9 per cent of these are found in the old slave States. The rate of increase in the Negro population of the Nation for the last decade is 18.1 per cent. The rate of increase of whites of *native parentage* is 18.9 per cent. The blacks will not be segregated, or exported, or exterminated. Their increase is constant and rapid.

Of the population of the Southern States, 7,941,817 are black people. Though outnumbering the whites in some States, 20 per cent, or less, of the school fund is given for their education. The only hope of the masses is through Christian teachers and helpers from our schools. Family life in cabins is degraded. Moral standards are low. Here are two million illiterate mothers. This means four millions of illiterates for society and the schools to contend with in the next generation. It is safer and cheaper for the Republic, it is Christlike for the Church, to educate them now.

**Illiteracy—White People.** Of the 18,028,021 of the whites, 10.9 per cent are illiterate. In North Carolina, 19.5 per cent of the native white population ten years old and over can neither read nor write; in Louisiana, 17.3 per cent; in Iowa, 1.2 per cent of the population; in Massachusetts and Minnesota, .8 per cent. In every Southern State white illiterates have increased, and thirteen of these have 175,883 more illiterate native white men than in 1870.

The most distinctively American white population is, by all odds, in the Southern States. As a rule, the foreign born of school age is only a fraction of 1 per cent. In New York it is 12 per cent; in Massachusetts, 15 per cent.

Our field is in America. Our work is for America and for the world. The problem of the races in America is our supreme problem for the new century.

### Our Schools—The Remedy

**Institutions.**—This Society maintains 25 institutions among the colored people, with 7,374 students; among the whites 16 institutions with 3,787 students; a total of 11,161 students for the year 1902-3.

**Teachers.**—During the past year 467 regular and 123 normal and practice teachers taught in these schools—total, 590.

**Students.**—Of the 11,161 students last year, 226 were studying for the ministry, 309 preparing to teach, 664 were in our medical schools.

**Work of our Church.**—The entire educational work of the Methodist Episcopal Church for

these States rests largely upon this Society. In these 16 States our Church has gained a membership of over 600,000—whites, 280,911; blacks, 317,074; besides 2,847 traveling and 5,280 local preachers. The masses to be reached are poor and ignorant. The permanent moral and spiritual power of our entire Church work depends on the preachers, teachers, and Christian workers sent forth from our schools.

**Need of Trained Teachers.**—Trained teachers, white and colored, must be sent from academies and colleges to lift the people out of ignorance and moral destitution. Over 6,000,000 out of the 7,000,000 children of school age in the Southern States live in sparsely settled districts or small towns; hence the importance of good rural schools. For these, *trained teachers*, white and colored, must be furnished. How important that these be trained under Christian influence! The schools of the State are now weak and poor. Without such teachers, they fail utterly.

## Our Schools—Results—Completing Lincoln's Work

Ten thousand *teachers* have been prepared for their work and sent out into this field by this Society. Nearly 2,000 have been educated for the work of the *ministry*. Over 500 graduates are practicing *medicine*. Thousands of consecrated *mothers* touched and uplifted, are shaping the home-life of the people. Many thousands have been equipped with thorough training in the *trades* and *industrial pursuits*.

3520 received *industrial training* last year. Some form of industry is taught in practically every school. At Claflin University, we operate one of the largest and best-equipped trade schools in the South.

Our schools are *centers of Christian influence* and revival power. *629 conversions were reported last year*. The gospel of Jesus Christ, interpreted through Christian teachers, will humanize and redeem ignorant and destitute peoples.

**Self-Support.**—The gain in self-support in our schools and Conferences is marked. Here is practical proof that our appropriations invigorate, and do not weaken or impoverish the people. Our *students last year gave*, for tuition, room rent, and incidentals, \$87,478.92; for the quadrennium, \$297,657.89, an increase of \$46,289.40 over the last quadrennium.

New buildings at Claflin, Wiley, Meridian, Meharry, Philander Smith, and Grant University are largely the result of local giving.

## Our Society—Record for Past Year and Quadrennium

**Conference Collections and Administration.**—\$105,000 and over annually for the past two years from Conference collections for General Fund, with no assistant secretaries in the field, as compared with \$91,218.34 at the beginning of the quadrennium, and \$84,860.72 in 1899, thanks to the co-operation of pastors and people.

An aggregate of \$110,658 in cash appropriations from General Fund for schools during the quadrennium *more* than was appropriated for the same purpose during previous quadrennium.

\$107,883.17 on account of debt collected to date, since July 1, 1900. Of this, \$72,748 secured in cash on the Annuity Plan, and so invested that on death of donors these gifts gradually accrue to the liquidation of the debt.

\$450,194.19 received during the quadrennium for new buildings, equipment, and endowment, almost entirely through special gifts outside of Conference collections. \$128,605.70 received for this purpose during last year.

\$87,478.92 from students last year for tuition, incidentals, and room rent, through careful business methods in collections.

The salary of every teacher promptly remitted each month.

The cost of administration of the funds for which this Society is responsible is 4.8 per cent annually.

## Schedule Showing Decrease in Administrative and Fixed Expenses, and Corresponding Increase in Amount Set Apart for Schools

	1899-1900	1900-01	1901-2	1902-3	1903-4
Schools for blacks, . . . . .	\$52,600	\$57,975	\$66,975	\$77,775	\$84,500
Schools for whites, . . . . .	7,000	8,625	10,775	22,200	19,508
Miscellaneous, . . . . .	47,400	41,250	34,450	34,950	35,750
	<u>\$107,000</u>	<u>\$107,850</u>	<u>\$112,200</u>	<u>\$134,925</u>	<u>\$139,758</u>

# Centers of Christian influence, they stand for light, for righteousness.

Three of the Eighteen New Buildings Erected this Quadrennium.



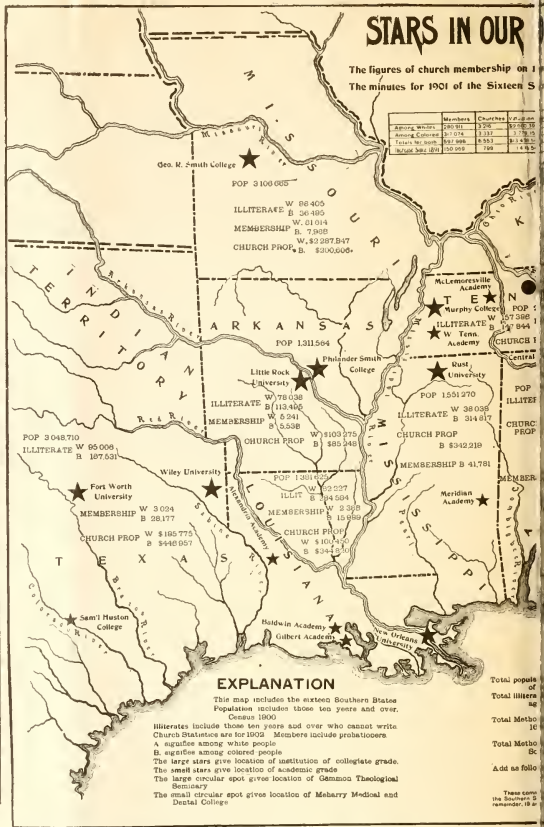
C. H. BANFIELD MEMORIAL HALL, GRANT UNIVERSITY.



SMITH HALL—GILBERT ACADEMY.



ANNEX, MORE THAN DOUBLING CAPACITY, PHILANDER SMITH COLLEGE.



## INSTITUTIONS AMONG COLORED PEOPLE

	Teachers Past Year	Students Past Year	Estimated Value of Property
<b>THEOLOGICAL</b>			
Gammon Theological Seminary, Atlanta, Ga., . . . . .	4	48	\$100,000
<b>COLLEGIATE</b>			
Bennett College, Greensboro, N. C. . . . .	16	205	60,000
Clafin University, Orangeburg, S. C., . . . . .	58	600	110,000
Clark University, Atlanta, Ga., . . . . .	35	603	350,000
George R. Smith College, Sedaha, Mo., . . . . .	15	144	50,000
Morgan College, Baltimore, Md., . . . . .	24	286	35,000
New Orleans University, New Orleans, La., . . . . .	25	503	125,000
Philander Smith College, Little Rock, Ark., . . . . .	17	321	30,000
Rust University, Holly Springs, Miss., . . . . .	40	334	125,000
Walden University, Nashville, Tenn., . . . . .	50	1,104	125,000
Wiley University, Marshall, Texas, . . . . .	30	501	64,000
Total, . . . . .	320	4,858	\$1,174,000
<b>ACADEMIC</b>			
Alexandria Academy, Alexandria, La., . . . . .	2	122	18,000
Central Alabama Academy, Huntsville, Ala., . . . . .	5	148	8,000
Cookman Academy, Jacksonville, Fla., . . . . .	6	194	21,000
Delaware Academy, Princess Anne, Md., . . . . .	11	219	60,000
Gilbert Academy, Baldwin, La., . . . . .	3	241	5,000
Haven Academy, Waynesboro, Ga., . . . . .	3	154	8,000
La'Grange Academy, La Grange, Ga., . . . . .	30	1,078	\$120,000

Brought forward, . . . . .  
Meridian Academy Meridian, Miss., . . . . .  
Morristown Academy, Morristown, Tenn., . . . . .  
Sam Huston College, Austin, Texas, . . . . .  
Virginia Collegiate & Industrial Ins., L.

**MEDICAL**  
†Meharry Medical School, Walden Uni  
\*Flint Medical College and \*Sarah G  
training School and Hospital, New

**INSTITUTIONS AMONG WHITE**  
**COLLEGIATE**  
Fort Worth University, Fort Worth, T  
Grant University, Athens and Chaut  
1866 and 1886,  
Little Rock University, Little Rock, A

Keep these stars shining by your generous aid, till the morning of a new day

or peace. Our stars give guidance, hope, and salvation to millions.

Five of the Eighteen New Buildings Erected this Quadrennium.

# SOUTHERN FIRMAMENT

Map in the various States are for 1920-1.  
 States gives the following summaries.



—MAP—  
 OF THE  
 SIXTEEN SOUTHERN STATES,  
 SHOWING  
 LOCATION OF INSTITUTIONS  
 OF THE  
 FREEDMEN'S AID & SOUTHERN EDUCATION SOCIETY  
 MEMBERSHIP AND CHURCH PROPERTY  
 OF THE METHODIST EPISCOPAL  
 CHURCH AND ILLITERATES  
 AMONG COLORED AND WHITE PEOPLE.

**SUMMARY.**  
 Southern States 10 years  
 98,861,083  
 Southern States, 10 years of  
 W 1350,304  
 B 2,747,200 4,093,504  
 Church property in  
 States  
 W \$1,281,030  
 B \$3,494,768 4,775,798  
 Church membership in 10  
 States  
 W 380,911  
 B 317,074 697,985  
 Preachers  
 3,897  
 Sunday preachers  
 7,003  
 Grand total of communicants  
 of the Church property are included in Annual Conference in  
 of the States, 12 are only among white people. Of the  
 colored people.



ANNEX TO MAIN BUILDING,  
 CLAFLIN UNIVERSITY.



INDUSTRIAL SHOPS—NOW BUILDING,  
 MORRISTOWN NORMAL AND INDUSTRIAL COLLEGE.



NEW LABORATORY  
 MEHARRY  
 MEDICAL COLLEGE,  
 WALDEN UNIVERSITY.



MAIN HALL,  
 WILEY UNIVERSITY.



SLATER MANUAL TRADE SCHOOL BUILDING,  
 CLAFLIN UNIVERSITY.

Institution	Teachers Past Year	Students Past Year	Estimated Value of Property	ACADEMIC			
				Teachers Past Year	Students Past Year	Estimated Value of Property	
Aaron Academy, Montezuma, N. C., . . . . .	2	70	\$5,000	2	70	\$5,000	
Baldwin Academy, Baldwin, La., . . . . .	1	24	1,500	1	24	1,500	
Epworth Seminary, Epworth, Ga., . . . . .	6	171	260	6	171	260	
Graham Academy, Marshallberg, N. C., . . . . .	5	260	1,000	5	260	1,000	
Mallett Academy, Kinsey, Ala., . . . . .	5	121	6,500	5	121	6,500	
McLemoresville, Academy, McLemoresville, Tenn., . . . . .	6	105	5,000	6	105	5,000	
Mt Zion Academy, Mt Zion, Ga., . . . . .	4	185	5,000	4	185	5,000	
Murphy College, Sevierville, Tenn., . . . . .	8	371	20,000	8	371	20,000	
Parrottsville Academy, Parrottsville, Tenn., . . . . .	3	175	5,500	3	175	5,500	
Powell's Valley Academy, Well Spring, Tenn., . . . . .	6	205	4,500	6	205	4,500	
Roanoke Academy, Roanoke, Va., . . . . .	1	127	75,000	1	127	75,000	
Summertown Academy, Summertown, Tenn., . . . . .	3	126	2,500	3	126	2,500	
Union Hill Normal School, Watson, Ga., . . . . .	2	124	2,000	2	124	2,000	
Wesleyan Academy, Chuckey City, Tenn., . . . . .	1	124	2,000	1	124	2,000	
<b>Total, . . . . .</b>	<b>62</b>	<b>2,064</b>	<b>\$155,500</b>	<b>62</b>	<b>2,064</b>	<b>\$155,500</b>	
<b>Total among white people, . . . . .</b>	<b>170</b>	<b>3,787</b>	<b>\$650,500</b>	<b>170</b>	<b>3,787</b>	<b>\$650,500</b>	
<b>Grand Total, all schools, . . . . .</b>	<b>590</b>	<b>11,161</b>	<b>2,148,500</b>	<b>590</b>	<b>11,161</b>	<b>2,148,500</b>	

† Faculty included in Walden.  
 § Same faculty in both institutions.

Small break and the Sun of righteousness shall rise with healing in his wings.

## OUR COUNTRY'S VOICE.

1. Our country's voice is pleading, Ye men of God, arise! His providence is leading, The land before you lies;

Day-gleams are o'er it brightening, And promise 'clothes the soil:  
Wide fields, for harvest whitening, Invite the reaper's toil.

- |  |  |
|--|--|
| 2. The love of Christ unfolding,<br>Speed on from east to west,<br>Till all, his cross beholding,<br>In him are fully blest; | • Great Author of salvation,<br>Haste, haste the glorious day,<br>When we, a ransomed nation,<br>Thy scepter shall obey! |
|--|--|

## RECESSIONAL.

TUNE: "Sweet Hour of Prayer."

RUDYARD KIPLING.

WILLIAM BATCHELDER BRADBURY.

1st. 2nd. FINE.

- |     |   |
|-----|---|
| 1.  | God of our fathers, known of old, Lord of our far-flung bat-tle line,                         |
| 2.  | Be - neath whose aw - ful hand we hold Do - min - ion o - ver (Omit.).....palmandpine,        |
| 3.  | The tu - mult and the shouting dies; The cap - tains and the kings de - part;                 |
| 4.  | Still stands thine an - cient sac - ri - fice, An hum - ble and a (Omit.).....contrite heart, |
| 5.  | Far - called our na - vies melt a - way; On dune and head - land sinks the fire;              |
| 6.  | Lo, all our pomp of yes - ter - day Is one with Nine - veh (Omit.).....and Tyre!              |
| 7.  | If, drunk with sight of power, we loose Wild tongues that have not thee in awe,               |
| 8.  | Such boast - ing as the Gentiles use, Or less - er breeds with - (Omit.).....out the law,     |
| 9.  | For health - en heart that puts her trust In reek - ing tube and i - ron shard,               |
| 10. | All val - iant dust that builds on dust, And guarding calls not (Omit.).....theetoguard;      |

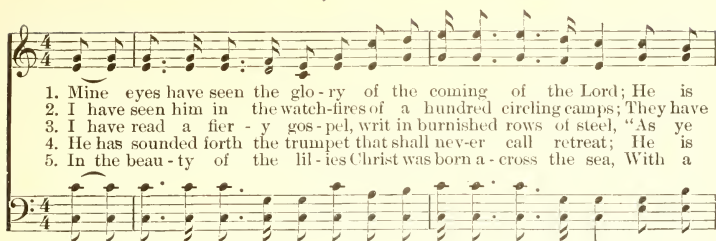
D. C.	{ Lord God of hosts, be with us yet, Lest we for - get, lest } { Lord God of hosts, be with us yet, Lest we for - get, lest } { Judge of our nations, spare us yet, Lest we for - get, lest } (Omit.)... { Lord God of hosts, be with us yet, Lest we for - get, lest } { For fran - tic boast and fool - ish word, Thy mer - cy on thy }	{ we for - get! } { we for - get! } { we for - get! } { we for - get! } { people, Lord! }
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D. C.

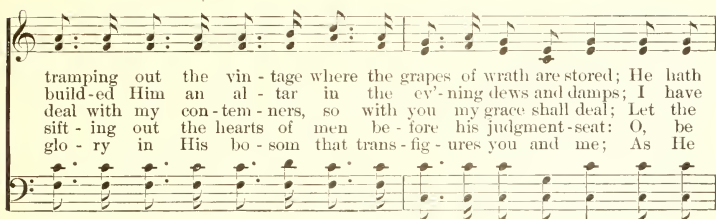
1.	Lord God of hosts, be with us yet, Lest we for - get, lest we for - get!
2.	Lord God of hosts, be with us yet, Lest we for - get, lest we for - get!
3.	Judge of our na - tions, spare us yet, Lest we for - get, lest we for - get!
4.	Lord God of hosts, be with us yet, Lest we for - get, lest we for - get!
5.	For fran - tic boast and fool - ish word, Thy mer - cy on thy peo - ple, Lord!

**T**HE FREEDMEN'S AID AND SOUTHERN EDUCATION SOCIETY, of the Methodist Episcopal Church.  
 Offices: Western Methodist Book Concern Building, 220 and 222 West Fourth Street, Cincinnati, Ohio.  
 Officers: President, Bishop J. M. Walden, L. L. D.; Treasurer, H. C. Jennings, D. D.; Assistant Treasurer, Homer Eaton, D. D.; Corresponding Secretaries, M. C. B. Mason, D. D., W. P. Thirkield, D. D.; Recording Secretary, Mr. W. B. Sellers.

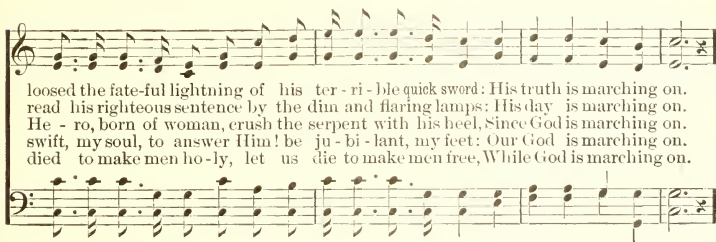
## SONG. BATTLE HYMN OF THE REPUBLIC.



1. Mine eyes have seen the glo-ry of the coming of the Lord; He is  
 2. I have seen him in the watch-fires of a hundred circling camps; They have  
 3. I have read a fier - y gos - pel, writ in burnished rows of steel, "As ye  
 4. He has sounded forth the trumpet that shall nev - er call retreat; He is  
 5. In the beau - ty of the lil - ies Christ was born a - cross the sea, With a

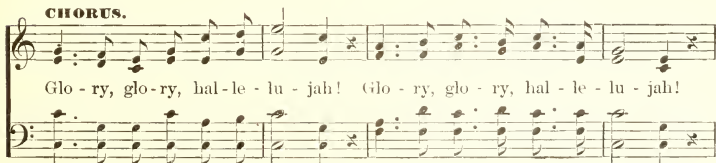


tramping out the vin - tage where the grapes of wrath are stored; He hath  
 build - ed Him an al - tar in the ev' - ning dews and damps; I have  
 deal with my con - tem - ners, so with you my grace shall deal; Let the  
 sift - ing out the hearts of men be - fore his judgment - seat: O, be  
 glo - ry in His bo - som that trans - fig - ures you and me; As He



loosed the fate - ful lightning of his ter - ri - ble quick sword: His truth is marching on.  
 read his righteous sentence by the dim and flaring lamps: His day is marching on.  
 He - ro, born of woman, crush the serpent with his heel, Since God is marching on.  
 swift, my soul, to answer Him! be - ju - bi - lant, my feet: Our God is marching on.  
 died to make men ho - ly, let us die to make men free, While God is marching on.

### CHORUS.



Glo - ry, glo - ry, hal - le - lu - jah! Glo - ry, glo - ry, hal - le - lu - jah!



Glo - ry, glo - ry, hal - le - lu - jah! His truth is march - ing on.

**H**e does most to bring this world to Jesus Christ, who does most to bring America to Christ.



ST. GAUDEN'S LINCOLN.

## How to Help Our Cause

ONE-FIFTH AS MUCH AS IS GIVEN FOR MISSIONS the General Conference authorized us to apportion.

In making gifts for the missionary work of the Church, give to THIS SOCIETY ITS PROPORTION measured by its importance. Its work in sending out trained ministers and Christian workers is fundamental to the entire program of Missionary and Church Extension Work in the South. American Methodism is best equipped for reaching these masses. Education is at the basis of permanent Church work.

### Form of Bequest

While this work is on your mind, plan to build your life and substance into God's kingdom, in the saving of America, by a clause in your will in the interest of this Society.

"I give and bequeath to the Freedmen's Aid and Southern Education Society, of the Methodist Episcopal Church, a corporation under the laws of the State of Ohio, the sum of \$.....  
The receipt of the Treasurer thereof, shall be a sufficient discharge to my executors for the same."

### Annuities

Persons having funds which they plan to have go to the Lord's cause, and yet need the income while they live, may give any sum now, and this Society will pay interest upon it during the person's life. These Annuity Certificates are as good as a Government bond, with double the interest, paid semi-annually.

Write the Secretaries about this plan.

If each charge will meet its full apportionment with our present equipment, the Society can practically double the extent and efficiency of its work.



PRODUCTS OF OUR SCHOOLS  
CLAFLIN GRADUATES NOW TEACHING IN THE LITERARY AND INDUSTRIAL DEPARTMENTS OF  
THAT INSTITUTION.